



# CHRIST CHURCH CHRISTIANA HUNDRED

## WELCOME!

Wherever you are on your spiritual journey, we are glad you are with us today to join in the worship of God and to share in Christ's presence given to us in the sacrament of bread and wine. You are welcome here.

## THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 19, 2018

8:00 AM HOLY EUCHARIST, RITE I

*Please stand, as able, for*

### The Opening Acclamation

(red) Book of Common Prayer 323

### Gloria in excelsis

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### Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for*

### The First Reading

*Ephesians 5:15-20*

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*At the conclusion the People respond, "Thanks be to God."*

*All then recite*

### Psalm 34:9-14 *Benedicam Dominum*

*Fear the Lord, you that are his saints, for those who fear him lack nothing.  
The young lions lack and suffer hunger, but those who seek the Lord lack nothing that is good.  
Come, children, and listen to me; I will teach you the fear of the Lord.  
Who among you loves life and desires long life to enjoy prosperity?  
Keep your tongue from evil-speaking and your lips from lying words.  
Turn from evil and do good; seek peace and pursue it.*

*Please stand for*

### The Gospel Reading

*John 6:51-58*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory be to thee, O Lord.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Priest*        The Gospel of the Lord.

*People*        ***Praise be to thee, O Christ.***

*Please be seated for*

### **The Homily**

Ann Urinoski

*Please stand for*

### **The Nicene Creed**

BCP 326

### **The Prayers of the People**

*The Intercessor bids an opening petition, praying for the concerns of the world and the intentions of the church, concluding with*

*Intercessor*    O Lord, show thy mercy upon us;

*People*        ***And grant us thy salvation.***

*Intercessor*    Endue thy ministers with righteousness;

*People*        ***And make thy chosen people joyful.***

*Intercessor*    Give peace, O Lord, in all the world;

*People*        ***For only in thee can we live in safety.***

*Intercessor*    Lord, keep this nation under thy care;

*People*        ***And guide us in the way of justice and truth.***

*Intercessor*    Let thy way be known upon earth;

*People*        ***Thy saving health among all nations.***

*Intercessor*    Let not the needy, O Lord, be forgotten;

*People*        ***Nor the hope of the poor be taken away.***

*Intercessor*    Create in us clean hearts, O God;

*People*        ***And sustain us with thy Holy Spirit.***

### **Confession and Absolution**

BCP 330

### **The Peace**

332

### **The Offertory**

*Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings. For those who give online or will text a contribution to (302) 244-5368, a card is available in the narthex to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.*

*Please stand for*

## **The Presentation of Gifts**

*Priest* All things come of thee, O Lord,  
*People* *and of thine own have we given thee.*

## **The Great Thanksgiving, Prayer I**

BCP 333

## **The Lord's Prayer**

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## **Breaking of the Bread**

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## **Prayer of Humble Access**

## **Communion of the Faithful**

*All are welcome to receive the sacrament of Christ, kneeling or standing, either consuming the bread and drinking from the cup or dipping (intincting) the bread carefully into the cup. Gluten-free host are available; let the clergy know your need when they approach you at the rail. If you are unable to come forward, ask a neighbor in your pew to let the clergy know.*

*Please stand or kneel for*

## **The Post-Communion Prayer**

BCP 339

## **The Blessing**

## **Announcements and Dismissal**

*Priest* Go in peace to love and serve the Lord.  
*People* *Thanks be to God.*

*We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love and filled you with peace. Ask God to lead you to someone who needs an invitation to worship or encouragement in the blessing of your care. We look forward to your presence again in worship, in service to others, in learning and fellowship. Please take our community announcements with you to learn of upcoming opportunities.*

### PEOPLE SERVING TODAY

**Acolytes:** 8 AM Carla Kirk. 10 AM Peter Erskine, Martha Holler. **Altar Guild:** Fran Bayard, Holli Gravett, Odette Hartenauer, Jane McKinstry, Barbara Morgan. **Eucharistic Ministers:** 8 AM Clay Brown, Les Carter, John Morton. 10 AM Clay Brown, Tucker Giddens, John Henley, Marty Rushlow, Mike Rushlow. **Greeters:** 10 AM Harold and Hanna Woodward. **Lector:** 10 AM David Hoopes. **Lemonade on the Lawn:** The Flynn Family. **Usher:** 10 AM Chuck Durgin.

### MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of  
G. Burton Pearson, Jr.  
and in loving memory of  
Kelly Hart Gordon

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*Our parish's mission: As followers of Christ, we share the beauty and power  
of God's transforming love through worship, community, and service in the world.*

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### PARISH CLERGY

The Rev. Ruth Beresford, *Rector*  
The Rev. Stephen Setzer, *Associate Rector*  
The Rev. Ann Urinoski, *Priest Associate*  
The Very Rev. William Lane, *Pastoral Associate*

### LAY MINISTRY STAFF

Bruce Barber, *Director of Music*; Lynne Jensen, *Minister for Children and Youth*  
Jo Harney, *Head of School (CCEP)*  
David Hearn, *Assistant Organist/Choirmaster*; Nadine DiLorenzo, *Director of Children's Choirs*

### ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*  
Michael Sayer, *Facilities Manager*  
Kate Schlegel, *Administrative Associate for Communications*  
Jane Rubini, *Administrative Associate*  
Denise Gilliam, *Assistant to Head of School*  
David Hald, Andy Marine, Charles Parfitt-Simpson, *Sextons*

### VESTRY & OFFICERS

Steve Boyden, *Senior Warden*; Hardy Drane, '19, *Junior Warden*; Dana Robertson, *Clerk*  
Mark Parsells, *Treasurer*; Richard Laird, *Assistant Treasurer*; Jackson Parsells, *Youth Representative*  
Allison Ayers, '21; Clay Brown, '21; Hal Erskine, '20; Chris Grundner, '20;  
Jamie Jones, '21; Scott Poole, '20; Al Schyman, '21; Greer Silliman, '19;  
Lynne Swartz, '20; Sandy Van Wormer, '19; Annie Woolard-Provine, '19

### CHRIST CHURCH CHRISTIANA HUNDRED

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