# CHRIST CHURCH CHRISTIANA HUNDRED



## **WELCOME!**

Wherever you are on your spiritual journey, we are glad you are with us today to join in the worship of God and to share in Christ's presence given to us in the sacrament of bread and wine. You are welcome here.

# THE SIXTH SUNDAY OF EASTER MAY 6, 2018

# 11:00 AM HOLY EUCHARIST, RITE II

Service Music from *The Christ Church Mass*, Sir David Willcocks (1919-2015)

**Voluntary** Pastoral from Sonata No. 1

Alexandre Guilmant (1837-1911)

#### Welcome and Announcements

Ann Urinoski

#### THE WORD OF GOD

Please stand, as able, and sing

The Entrance Hymn 423 Immortal, Invisible, God Only Wise

(blue) Hymnal 1982

Celebrant Alleluia. Christ is risen!

People The Lord is risen indeed. Alleluia!

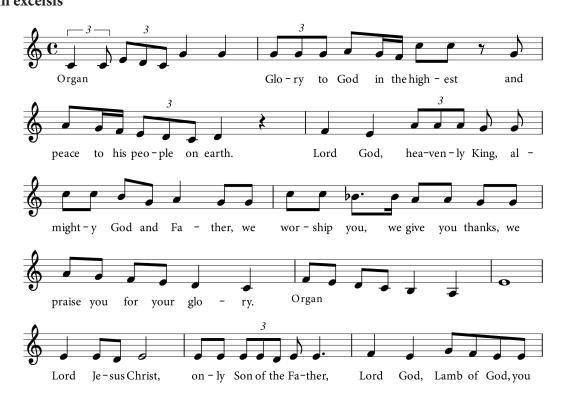
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly

love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing

# Gloria in excelsis





# Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated for

The First Reading Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

#### Psalm 98 Cantate Domino

Chant: Charles Villiers Stanford (1852-1924)

O sing unto the Lord a new song; for he hath done marvellous things.

With his own right hand and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel;

and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.

Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms, O show yourselves joyful before the Lord, the King.

Let the sea make a noise and all that therein is; the round world and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord;

for he is come to judge the earth.

With righteousness shall he judge the world, and the peoples with equity.

Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now and ever shall be; world without end. Amen.

The Second Reading

I John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

**The Gradual Hymn 448** O Love, How Deep, How Broad, How High

Hymnal 1982

The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading John 15:9-17

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

**The Sermon** "Witness: The Main Event – Gentiles vs. Jews"

Ann Urinoski

Please stand for

# The Nicene Creed

Celebrant Let us declare our faith in God:

People We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

A member of the parish leads the prayers from our midst.

# The Prayers of the People

In mercy hear our prayer, gracious God, for the church and for the world.

Pray and praise God from whom all blessings flow. Bless the fruits of the earth, the trees of the forest, and all the animals of the field; let all creation give you praise. That we may see your glory in all the world,

we pray to you, Lord God.

Pray that the whole church may proclaim Christ as the Lord of life. Pour upon us the grace to live in unity and love. Bless Michael, our Presiding Bishop; Kevin, our Bishop; and our clergy; our preschool and parish. We lift up the ministry of N., and we give thanks for our outreach partner N. That we may make Christ known in all we say and do,

we pray to you, Lord God.

Pray that nations and peoples may be brought together to live in freedom and peace. We pray for Syria and for all nations at war. We pray for Donald, our President, and for the Congress. Guard all those in military service and all who defend and protect the welfare of others. That we may serve Christ in one another,

we pray to you, Lord God.

Pray for those who live with grief or pain, those suffering from any need or trouble and for those who minister to them. We remember *N*. and those we name aloud. [please name those for whom you pray] That we may be agents of your compassion,

we pray to you, Lord God.

Pray for all who have died and now rest in the hope of eternal life. We remember *N*. and those we name aloud. [please name those for whom you pray] That we may entrust them to your never-failing love, we pray to you, Lord God.

Pray and praise God, from whom all blessings flow. We thank you for the forgiveness we have received in your mercy, for the inspiration of the Holy Spirit, and the life we live in Christ Jesus, our Lord. That we may share our faith, our hope, and your love,

we pray to you, Lord God.

The Celebrant adds a concluding prayer.

#### The Peace

*Priest* The peace of the Lord be always with you.

People And also with you.

#### THE HOLY COMMUNION

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings. For those who give online or will text a contribution to (302) 244-5368, a card is available in the narthex to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

**Anthem** 

Michael Sitton (20th Century)

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Please stand and sing

# The Presentation Hymn

Praise God from whom all blessings flow,

Praise him all creatures here below,

Alleluia, alleluia!

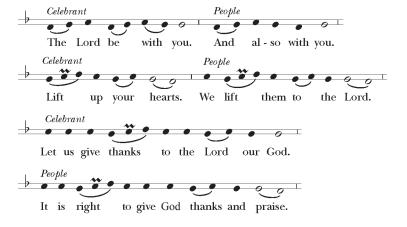
Praise him above ye heavenly hosts:

Praise Father, Son, and Holy Ghost,

Alleluia, alleluia, alleluia, alleluia! Alleluia!

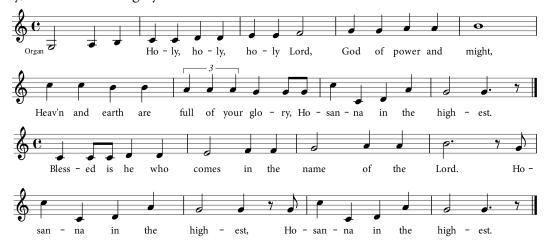
# The Great Thanksgiving

adapted from (red) Book of Common Prayer 369



The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues the prayer, saying

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Celebrant and People

Risen Lord, be known to us in the breaking of the bread.

The Celebrant concludes

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

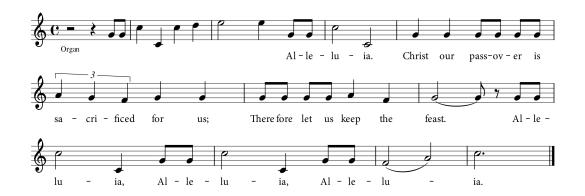
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

We sing the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.



All are welcome to receive the sacrament of Christ, kneeling or standing, either consuming the bread and drinking from the cup or dipping (intincting) the bread carefully into the cup. Gluten-free host are available; let the clergy know your need when they approach you at the rail. If you are unable to come forward, ask an usher to let the clergy know.

#### **Communion Anthem**

Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus, et in ipso jucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart. Where charity and love are, God is there.

Please stand for

# The Post-Communion Prayer

Celebrant Let us pray.

People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### The Blessing

*The Celebrant blesses the People.* 

People Amen.

All sing

Hymn in Procession 344 Lord, Dismiss Us With Thy Blessing

Hymnal 1982

# **Dismissal**

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God! Alleluia, alleluia!

**Voluntary** Allegro Vivace from Sonata No. 2 in D

Alexandre Guilmant

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with joy. We look forward to your presence again in worship, in service to others, in learning and fellowship. Please take our community announcements with you to learn of upcoming opportunities.

#### PEOPLE SERVING TODAY

Acolytes: 8 AM Richard Attix. 9 AM Peter Erskine, Sarah Gessner, Martha Holler, Galen Kelly, Spencer Kelly; Keith Nilsen, Advisor. 11 AM Caroline James, Will Provine, Henry James, Joseph Zakielarz, William Zakielarz; Chuck Durgin, Advisor. Altar Guild: Kim Nelkin, Tracy Aitken, Sandy Beale, Mary Ingham, Alice Ivy, Nancy Johnson, Tracey Martel, Mary Ball Morton, Mary Patterson. Coffee Hour: Cathy Parsells. Eucharistic Ministers: 8 AM Sandy Anderson, Buck Effinger. 9 AM Nick Cerchio, Wes Jones, Emily Knox, Susan Sherk. 11 AM Sue Hayes, Ernie Ruppe. Greeters: 9 AM Rachel Macha, Ashley Schlobach. 11 AM Clay Brown, Al Schyman. Lectors: 9 AM Anna Schlobach. 11 AM Kay Keenan. Ushers: 9 AM Rob, Amanda, and Charlie Friz, Andy, Heather, and Teddy Jefferson. 11 AM Hal Schneikert, Roi Barnard, Sam Bayard, Steve Frankel.

## **MEMORIAL FLOWERS**

The flowers in the Sanctuary are given to the Glory of God in loving memory of Rod and Fran Waugh

Our parish's mission: As followers of Christ, we share the beauty and power of God's transforming love through worship, community, and service in the world.

#### PARISH CLERGY

The Rev. Ruth Beresford, *Rector*The Rev. Stephen Setzer, *Associate Rector*The Rev. Ann Urinoski, *Priest Associate*The Very Rev. William Lane, *Pastoral Associate* 

#### LAY MINISTRY STAFF

Bruce Barber, Director of Music; Lynne Jensen, Minister for Children and Youth; Jo Harney, Head of School (CCEP)

David Hearn, Assistant Organist/Choirmaster; Nadine DiLorenzo, Director of Children's Choirs

#### **ADMINISTRATIVE & FACILITIES STAFF**

Sherry Lawton-Fasic, *Parish Administrator*Michael Sayer, *Facilities Manager*Kate Schlegel, *Administrative Associate for Communications*; Jane Rubini, *Administrative Associate*Denise Gilliam, *Assistant to Head of School*David Hald, Andy Marine, Charles Parfitt-Simpson, *Sextons* 

# **VESTRY & OFFICERS**

Joe Zakielarz, '18, Senior Warden; Al Smith, '18, Junior Warden; Dana Robertson, Clerk Mark Parsells, Treasurer; Richard Laird, Assistant Treasurer; Rand Barton, Youth Representative Hardy Drane, '19; Hal Erskine, '20; Nancy Greenberg, '18; Chris Grundner, '20; Lee Kallos, '18 Scott Poole, '20; Greer Silliman, '19; Lynne Swartz, '20; Sandy Van Wormer, '19; Annie Woolard-Provine, '19

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