



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

Wherever you are on your spiritual journey, we are glad you are with us today to join in the worship of God and to share in Christ's presence given to us in the sacrament of bread and wine. You are welcome here.

THE FIFTH SUNDAY IN LENT

MARCH 18, 2018

11:00 AM CHORAL EUCHARIST, RITE I

Service Music from *Missa Brevis in C*, Baldassare Galuppi (1706-1785)

Voluntary *Chorale Dorian*

Jehan Alain (1911-1940)

Welcome and Announcements

Stephen Setzer

THE WORD OF GOD

Please stand, as able, and sing

The Entrance Hymn 473 *Lift High the Cross*

(blue) Hymnal 1982

The Penitential Order

(red) Book of Common Prayer 319

Celebrant Bless the Lord who forgiveth all our sins.

People ***His mercy endureth for ever.***

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

I John 1:8-9

Please kneel, as able, for

The Confession

Celebrant Let us humbly confess our sins unto Almighty God.

People ***Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults, restore thou those who are penitent,
according to thy promises declared unto mankind in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake, that we may hereafter live
a godly, righteous, and sober life, to the glory of thy holy Name. Amen.***

The Celebrant announces God's forgiveness, followed by the ancient song of supplication, sung by the Choir.

Kyrie eleison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray. O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for

The First Reading

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

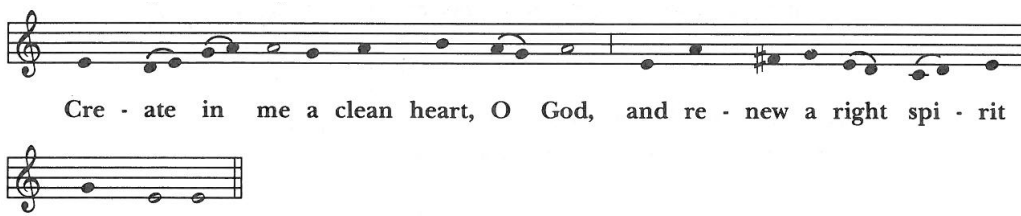
At the conclusion the People respond, “Thanks be to God.”

Psalm 51:1-13 *Miserere mei, Deus*

Chant: Plainsong, Tone IV.1

At the sound of the bells, the congregation sings the Refrain.

Refrain



Cre - ate in me a clean heart, O God, and re - new a right spi - rit

with - in me.

Have mercy on me, O God, according to your loving-kindness;

in your great compassion blot out my offenses.

Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions, and my sin is ever before me.

Against you only have I sinned and done what is evil in your sight. *Refrain*

And so you are justified when you speak and upright in your judgment.

Indeed, I have been wicked from my birth, a sinner from my mother's womb.

For behold, you look for truth deep within me, and will make me understand wisdom secretly. *Refrain*

Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.

Make me hear of joy and gladness, that the body you have broken may rejoice.

Hide your face from my sins and blot out all my iniquities. *Refrain*

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence and take not your holy Spirit from me.

Give me the joy of your saving help again and sustain me with your bountiful Spirit. *Refrain*

The Second Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

At the conclusion the People respond, “Thanks be to God.”

Gradual Verse and Tract

At the sound of the bells, please stand, and after the Cantor, sing the Verse before and after the Tract.

Verse If anyone serves me, he must follow me, says the Lord;
and where I am, there shall my servant also be.

Tract “Greatly have they oppressed me since my youth,” let Israel now say;
“Greatly have they oppressed me since my youth, but they have not prevailed against me.”
The plowmen plowed upon my back and made their furrows long.
The Lord, the Righteous One, has cut the cords of the wicked.

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 12:20-33

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Priest The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

Once the Book of Gospels has returned to its place of honor, the People may be seated at the invitation of the preacher.

The Sermon “The Psalms: Getting to Grace”

Stephen Setzer

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

A member of the parish leads the prayers from our midst.

The Prayers of the People

Let us make our prayer to God. *[silence]*

Holy God, we pray for the Church throughout the world; for Christians who are persecuted or tempted to deny God in their life; for this congregation, that we have courage to serve Christ faithfully, especially in N.; for all thy holy people, that they may triumph over evil and grow in grace; in thy mercy, Lord
hear our prayer.

Sovereign God, we pray for our nation, for our president Donald, for the leaders of government in this, and every land, that they may be filled with thy truth and serve thy whole creation; in thy mercy, Lord
hear our prayer.

Sheltering God, we pray for N. and their ministry; defend the weary, guard the children, give refuge to the homeless, protect the powerless, and teach us thy way of compassion; in thy mercy, Lord
hear our prayer.

Merciful God, we pray for those who are sick in body, mind, or spirit, especially N., and those we name now *[The People are invited to speak the names of all in our prayers.]*; that they may know thy power to heal; in thy mercy, Lord
hear our prayer.

Eternal God, we pray for those who have died, especially N., and for the people who miss them; *[silence]* that thy will for them may be fulfilled and that we may trust the power of Christ to save; in thy mercy, Lord
hear our prayer.

In thee, Gracious and Everlasting God, we find our wholeness and strength. Hear the prayers of thy people, offered in the name of Jesus Christ our Lord. *Amen.*

The Peace

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE HOLY COMMUNION

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings. For those who give online or will text a contribution to (302) 244-5368, a card is available in the narthex to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Philip Moore (b. 1943)

My spirit longs for Thee within my troubled breast, though I unworthy be of so divine a Guest. Of so divine a Guest unworthy though I be, yet has my heart no rest unless it come from Thee. Unless it come from Thee, in vain I look around; in all that I can see no rest is to be found. No rest is to be found but in Thy blessed love; O let my wish be crowned, and send it from above.

Poem by John Byrom (1692-1763)

Please stand and sing

The Presentation Hymn 144, v. 5 *The Universe Your Glory Shows*

Hymnal 1982

The Great Thanksgiving

(red) Book of Common Prayer 340

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And with thy spi - rit." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them up un - to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks un - to our Lord God." The fourth staff is for the People, with the lyrics "It is meet and right so to do."

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus, sung by the Choir.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Celebrant continues the prayer, concluding

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

The musical notation is arranged in two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "A-men." The second staff is for the People, with the lyrics "A-men."

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

The Choir sings the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

All are welcome to receive the sacrament of Christ, kneeling or standing, either consuming the bread and drinking from the cup or dipping (intincting) the bread carefully into the cup. Gluten-free host are available; let the clergy know your need when they approach you at the rail. If you are unable to come forward, ask an usher to let the clergy know.

Communion Anthem

Claudio Monteverdi (1567-1643)

Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum. Miserere nobis.

We adore Thee, O Christ and we bless Thee, who by Thy Holy Cross hast redeemed the world. Have mercy on us.

Please stand for

The Post-Communion Prayer

Celebrant Let us pray.

People *Almighty and everliving God, we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son
our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.*

The Blessing

The Celebrant blesses the People.

*People **Amen.***

All sing

Hymn 439 *What Wondrous Love is This*

Hymnal 1982

Dismissal

Priest Let us go forth in the name of Christ.

*People **Thanks be to God.***

After the Procession has passed, the Congregation is asked to leave the church quietly.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace. We look forward to your presence again in worship, in service to others, in learning and fellowship. Please take our community announcements with you to learn of upcoming opportunities.

PEOPLE SERVING TODAY

Acolytes: 8 AM Malcolm Johnson. 9 AM Lily Allingham, Jake Brown, Andrew Arce, Margaret Carter, Campbell Craig, Kendall Massey, Jackson Parsells; Jennifer O'Connor, Advisor. 11 AM Rand Barton, Landon Reese, Henry Barton, Penn Faulkner, Wil Faulkner, Elliot Reese; Ran Barton, Advisor. **Altar Guild:** Mary Henderer, Linda Boyden, Becky Dickinson, Joan Gee, Katherine Hoopes, Leslie Kelly, Sue Rickards. **Coffee Hour:** Becky Rogers. **Eucharistic Ministers:** 8 AM Fran Bayard, John Morton. 9 AM Les Carter, Sue Hayes, Jamie Holden, Kay Keenan. 11 AM Tucker Giddens, Susan Sherk. **Greeters:** 11 AM Harold and Hanna Woodward. **Lectors:** 9 AM Jennifer O'Connor. 11 AM Frank Czeiner. **Ushers:** 9 AM Rick and Jennie Brown, Andy and Lu Johnston. 11 AM Alex Ergon, John Morton, Joel Poorman, Blake Turnbull.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of
Janet Craigie Attix

*Our parish's mission: As followers of Christ, we share the beauty and power
of God's transforming love through worship, community, and service in the world.*

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Stephen Setzer, *Associate Rector*
The Rev. Ann Urinoski, *Priest Associate*
The Very Rev. William Lane, *Pastoral Associate*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*; Lynne Jensen, *Minister for Children and Youth*; Jo Harney, *Head of School (CCEP)*
David Hearn, *Assistant Organist/Choirmaster*; Nadine DiLorenzo, *Director of Children's Choirs*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Michael Sayer, *Facilities Manager*
Kate Schlegel, *Administrative Associate for Communications*; Jane Rubini, *Administrative Associate*
Denise Gilliam, *Assistant to Head of School*
David Hald, Andy Marine, Charles Parfitt-Simpson, *Sextons*

VESTRY & OFFICERS

Joe Zakielarz, '18, *Senior Warden*; Al Smith, '18, *Junior Warden*; Dana Robertson, *Clerk*
Mark Parsells, *Treasurer*; Richard Laird, *Assistant Treasurer*; Rand Barton, *Youth Representative*
Hardy Drane, '19; Hal Erskine, '20; Nancy Greenberg, '18; Chris Grundner, '20; Lee Kallos, '18
Scott Poole, '20; Greer Silliman, '19; Lynne Swartz, '20; Sandy Van Wormer, '19; Annie Woolard-Provine, '19

CHRIST CHURCH CHRISTIANA HUNDRED

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