



Christmas Eve 2017

10 PM

CHRIST CHURCH CHRISTIANA HUNDRED | 505 E. BUCK ROAD | GREENVILLE, DE

GREETINGS FROM THE RECTOR

Welcome to Christ Church! Tonight we celebrate our Lord's birth and share in the sign of his redeeming love in the Holy Communion. This is the "Christ-mass." Love came down at the first Christmas, when God's love took on human flesh in Jesus, the child born of Mary. His love comes to us now in this worship. All are welcome to receive the sacramental bread and wine or come forward for a blessing from a priest.

Worship includes a time of offering, when we give money as a sign that our life serves God's purposes or expresses gratitude for God's blessings. Our entire Christmas Offering goes to support Christ Church's Outreach Ministry in the City of Wilmington and beyond. Each year we give over \$200,000 to support the good work of nonprofits working directly with those who are poor. Please consider an offering tonight so that we can continue that good work, both locally and with our companions in the Dominican Republic. For those who give online or text a contribution to (302) 244-5368, a card is available in the narthex to participate in the act of offering.

We extend a warm welcome to you—parishioners, visitors, and family members from distant places. If you are visiting, please make yourself known to the clergy as you leave. If you would like to get to know us better, please fill out a welcome card found in the pew and place it in the offering plate. May your Christmas be blessed and full of joy.

The Rev. Ruth L. Beresford

THE FEAST OF THE INCARNATION

Service Music from *Mass for the Nativity*, Richard Shephard (b. 1949)

Prelude Music

Organ *Nun komm der heiden heiland*

J. S. Bach (1685-1750)

Two Advent Motets

Jerusalem plantabis

Orlande de Lassus (1532-1594)

Jerusalem plantabis vineam in montibus tuis,

Jerusalem, we shall plant vineyards in your mountains,

Et exultabis, quia dies Domini veniet.

And we shall exult, for the day of the Lord will come.

Surge Sion, convertere ad Dominum Deum tuum.

Rise up, Zion, and turn to the Lord your God.

Gaude et laetare Jacob,

Rejoice and be glad Jacob,

Quia de medio gentium

For from the midst of the gentiles,

Salvator tuus veniet.

Your Savior will come.

Annunciation Motet

Frank Ferko (b. 1954)

Today is the fountainhead of our salvation, and the revelation of an eternal mystery. The Son of God becomes the Son of the Virgin, and Gabriel announces this grace: therefore let us exclaim with him to the Mother of God, "Rejoice, O Woman full of grace, the Lord is with you!"

Organ *In dulci jubilo*

J. S. Bach

Two Christmas Carols

There is a Flower

Stanley Vann (b. 1910)

There is a flower sprung of a tree; the root thereof is called Jesse,

A flower of price; there is none such in paradise.

This flower is fair and fresh of hue, it fadeth never, but ever is new;

The blessed branch this flower on grew was Mary mild that bare Jesu;

A flower of grace; against all sorrow it is solace.

The seed hereof was Goddes sand, that God himself sowed with his hand,
In Nazareth that holy land, amidst her arbour a maiden found;
This blessed flower sprang never but in Mary's bower.

When Gabriel this maid did meet, with "*Ave Maria*" he did her greet;
Between them two this flower was set and safe was kept no man should wit,
Till on a day in Bethlem it could spread and spray.

When that fair flower began to spread and his sweet blossom began to bed,
Then rich and poor of every land marveled how this flower might spread,
Till kings three that blessed flower came to see.

Angels there came from heaven's tower to look upon this freshele flower,
How fair he was in his colour and how sweet in his savour;
And to behold how such a flower might spring in gold.

There is a flower sprung of a tree; the root thereof is called Jesse,
A flower of price; there is none such in paradise.

Up! Good Christian Folk and Listen from Piaie Cantiones, 1582 arr. G. R. Woodward (1848-1934)
Ding-dong, ding: Ding-a-dong-a-ding: Ding-dong, ding-dong: Ding-a-dong-ding.

Up! good Christian folk, and listen how the merry church bells ring,
And from steeple bid good people come adore the newborn King:
Tell the story how from glory God came down at Christmastide,
Bringing gladness, chasing sadness, showering blessings far and wide,
Born of mother, blest o'er other, *Ex Maria Virgine*,
In the stable ('tis no fable), *Christus natus hodie*.

Organ *Noel X*

Louis-Claude Daquin (1694-1772)

THE WORD OF GOD

At the tolling of the bell please stand, as able, and join the Choir in singing verses 3-6.

The Entrance Hymn 102 *Once in Royal David's City*

(blue) Hymnal 1982

1. Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.
2. He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned, the lowly, lived on earth our Savior holy.
3. We, like Mary, rest confounded that a stable should display
Heaven's Word, the world's creator, cradled there on Christmas Day,
Yet this child, our Lord and brother, brought us love for one another.
4. For he is our lifelong pattern; daily, when on earth he grew,
He was tempted, scorned, rejected, tears and smiles like us he knew.
Thus he feels for all our sadness, and he shares in all our gladness.
5. And our eyes at last shall see him, through his own redeeming love;
For that child who seemed so helpless is our Lord in heaven above;
And he leads his children on to the place where he is gone.

6. Not in that poor lowly stable, with the oxen standing round,
We shall see him; but in heaven, where his saints his throne surround:
Christ, revealed to faithful eye, set at God's right hand on high.

Opening Acclamation

Celebrant Light and peace in Jesus Christ our Lord.

People ***Thanks be to God.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Remain standing as the Choir offers the ancient hymn of Praise, sung in Latin.

Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ,

with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect for Christmas

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray. Almighty God, you have given your only-begotten Son to take our nature upon
him, and to be born of a pure virgin: Grant that we, who have been born again and made your
children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord
Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever.
Amen.

Please be seated for

The First Reading

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good
news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their
voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth
together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed
Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth
shall see the salvation of our God.

At the conclusion the People respond, "Thanks be to God."

The Choir sings

Psalm 98 *Cantate Domino*

Chant: Charles Villiers Stanford (1852-1924)

O sing unto the Lord a new song; for he hath done marvellous things.

With his own right hand and with his holy arm, hath he gotten himself the victory.

The Lord declared his salvation; his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel;
 and all the ends of the world have seen the salvation of our God.
 Shew yourselves joyful unto the Lord, all ye lands; sing, rejoice, and give thanks.
 Praise the Lord upon the harp; sing to the harp with a psalm of thanksgiving.
 With trumpets also and shawms, O show yourselves joyful before the Lord the King.
 Let the sea make a noise and all that therein is; the round world and they that dwell therein.
 Let the floods clap their hands, and let the hills be joyful together before the Lord;
 for he is come to judge the earth.
 With righteousness shall he judge the world, and the peoples with equity.

The Second Reading

Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

At the conclusion the People respond, "Thanks be to God."

Please stand and sing

The Gradual Hymn 83, vs. 1-3 O Come, All Ye Faithful

Hymnal 1982

O come, all ye faithful, joyful and triumphant, O come ye, O come ye to Bethlehem;
 Come, and behold him, born the King of angels; O come, let us adore him,
 O come, let us adore him, O come, let us adore him, Christ, the Lord.
 God from God, Light from Light eternal, lo! he abhors not the Virgin's womb;
 Only begotten Son of the Father; O come, let us adore him,
 O come, let us adore him, O come, let us adore him, Christ, the Lord.
 Sing, choirs of angels, sing in exultation, sing, all ye citizens of heaven above;
 Glory to God, glory in the highest; O come, let us adore him,
 O come, let us adore him, O come, let us adore him, Christ, the Lord.

The Gospel is carried into the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 1:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Once the Book of Gospels has returned to its place of honor, the People remain standing and sing

The Gradual Hymn 83, vs. 4-6 *O Come, All Ye Faithful*

Hymnal 1982

See how the shepherds, summoned to his cradle, leaving their flocks, draw nigh to gaze;
We too will thither bend our joyful footsteps; O come, let us adore him,
O come, let us adore him, O come, let us adore him, Christ, the Lord.

Child, for us sinners poor and in the manger, we would embrace thee, with love and awe;
Who would not love thee, loving us so dearly? O come, let us adore him,
O come, let us adore him, O come, let us adore him, Christ, the Lord.

Yea, Lord, we greet thee, born this happy morning; Jesus, to thee be glory given;
Word of the Father, now in flesh appearing; O come, let us adore him,
O come, let us adore him, O come, let us adore him, Christ, the Lord.

Please be seated at the invitation of the preacher.

The Sermon

Ruth Beresford

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People ***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.***

A member of the parish leads the prayers.

The Prayers of the People

The goodness and loving-kindness of God fills the whole earth with the radiance of glory. We pray for the Church throughout the world, that it may shine with the joy of faith in Christ Jesus our Lord. We pray for our companions in the Dominican Republic, and for our witness and ministry in Wilmington. Lord Christ, Light of life,
fill us with grace and truth.

Glory to God in the highest and on the earth peace. We pray for lasting peace in the Middle East and for Bethlehem today. Lord, give peace in our land and among the nations; peace in our homes and in all our dealings; through him who is the Prince of peace. Lord Christ, Light of life,
fill us with grace and truth.

Lord Jesus Christ, you came down to lift us up. We pray for all who are cast down at this time: we remember refugees and prisoners; the homeless and the homebound. We pray for the sick and the suffering, for all in our prayers. *[silence]* We pray for all who will find tomorrow a sad or hard day. Comfort and strengthen them. Lord Christ, Light of life,
fill us with grace and truth.

We give thanks that you have opened the kingdom of heaven to all believers. We pray for loved ones departed from us, *[silence]* that they may be one with you in your kingdom. Lord Christ, Light of life,
fill us with grace and truth.

Almighty God, we rejoice in the coming of Christ our Lord. We give thanks for all the blessings of our lives. *[silence]* As he has taken on our humanity, we pray that we may share in his divinity, and be radiant with love, justice, truth, and peace. Lord Christ, Light of life,
fill us with grace and truth.

Together let us pray for the forgiveness of our sins:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may love and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Priest The peace of the Lord be always with you.

People *And also with you.*

Please be seated for

The Welcome

THE HOLY COMMUNION

We begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings. Our entire Christmas Offering goes to support Christ Church's Outreach Ministry in the City of Wilmington and beyond. For those who give online or will text a contribution tonight to (302) 244-5368, a card is available in the narthex to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

*Hodie Christus natus est:
Hodie Salvator apparuit:
Hodie in terra canunt Angeli,
laetantur Archangeli
Hodie exsultant justi, dicentes:
Gloria in excelsis Deo.
Alleluia.*

Jan Pieterzoon Sweelinck (1562-1621)

Today Christ is born:
Today the Savior appeared:
Today on Earth the Angels sing,
Archangels rejoice:
Today the righteous rejoice, saying:
Glory to God in the highest.
Alleluia.

Please stand and sing

The Presentation Hymn 96 *Angels We Have Heard on High*

Hymnal 1982

Angels we have heard on high, singing sweetly through the night,
And the mountains in reply echoing their brave delight.

Gloria in excelsis Deo. Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer?
What great brightness did you see? What glad tidings did you hear?

Gloria in excelsis Deo. Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the newborn King.

Gloria in excelsis Deo. Gloria in excelsis Deo.

See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love.

Gloria in excelsis Deo. Gloria in excelsis Deo.

The Great Thanksgiving

(red) Book of Common Prayer 367

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Celebrant, with the lyrics "Lift up your hearts. We lift them to the Lord." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus, sung by the Choir in Latin.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Celebrant continues the prayer, inviting our acclamation of Christ's sacrificial death and triumphant resurrection, saying

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues the prayer, concluding

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever.

The musical notation is arranged in two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant, with the lyrics "A-men." The second staff is for the People, with the lyrics "A-men." The notation includes various musical symbols such as notes, rests, and accidentals.

The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

The Choir sings the anthem in Latin at the breaking of the bread. Please be seated after the sacrament is presented.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

All are welcome to receive the sacrament of Christ, including children, kneeling or standing, either consuming the bread and drinking from the cup or dipping (intincting) the bread carefully into the cup. Gluten-free host are available; let the clergy know your need when they approach you at the rail. If you are unable to come forward, ask an usher to let the clergy know.

Communion Anthem

David Schueck II (b. 1967)

In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone.
Snow had fallen snow on snow, snow on snow, in the bleak midwinter long ago.
Our God, heav'n cannot hold Him, nor earth sustain. Heav'n and earth shall flee away, when He comes to reign.
In the bleak midwinter, a stable place suffic'd the Lord God Almighty Jesus Christ.
Enough for Him, whom cherubim worship night and day, a breast full of milk, and a manger full of hay.
Enough for Him, whom angels fall down before, the ox and ass and camel which adore.
What can I give Him, poor as I am? If I were a shepherd, I would bring a lamb.
If I were a wise man, I would do my part. Yet what I can I give Him, give my heart.

Communion Anthem

John Rutter (b. 1945)

What sweeter music can we bring than a carol, for to sing
The birth of this our heavenly King? Awake the voice! Awake the string!
Dark and dull night, fly hence away, and give the honor to this day,
That sees December turned to May. That sees December turned to May.
Why does the chilling winter's morn smile, like a field beset with corn?
Or smell like a meadow newly-shorn, thus, on the sudden?
Come and see the cause, why things thus fragrant be: 'tis He is born,
Whose quickening birth gives life and luster, public mirth, to heaven and the under-earth.
We see him come, and know him ours, who, with his sunshine and his showers,
Turns all the patient ground to flowers. Turns all the patient ground to flowers.
The darling of the world is come, and fit it is, we find a room
To welcome him. To welcome him.

The nobler part of all the house here, is the heart.
Which we will give him; and bequeath this holly, and this ivy wreath,
To do him honor, who's our King, and Lord of all this revelling.
What sweeter music can we bring, than a carol for to sing the birth of this our heavenly King?

Communion Anthem

Adolph Adam (1803-1856); arr. John Rutter

O holy night! The stars are brightly shining, it is the night of our dear Savior's birth.
Long lay the world in sin and error pining, till He appear'd and the soul felt its worth.
A thrill of hope, the weary world rejoices, for yonder breaks a new and glorious morn.
Fall on your knees! O hear the angel voices!
O night divine, O night when Christ was born; O night divine, O night, O night Divine.
Led by the light of Faith serenely beaming, with glowing hearts by His cradle we stand.
So led by light of a star sweetly gleaming, here come the wise men from the Orient land.
The King of Kings lay thus in lowly manger; in all our trials born to be our friend.
He knows our need, to our weaknesses no stranger,
Behold your King! Before Him lowly bend! Behold your King, Before Him lowly bend!
Truly He taught us to love one another; his law is love and His gospel is peace.
Chains shall He break for the slave is our brother; and in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we, let all within us praise His holy name.
Christ is the Lord! O praise His Name forever,
His power and glory evermore proclaim. His power and glory evermore proclaim.

Please kneel for

The Post-Communion Prayer

Celebrant Let us pray.

People ***Radiant God, with our eyes we have seen of your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us that we may be your holy people. Let our whole lives be gifts of praise to you, God of love and peace, through Jesus Christ our Lord. Amen.***

All sing

Hymn 111 Silent Night, Holy Night

Hymnal 1982

Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child. Holy infant, so tender and mild,
Sleep in heavenly peace. Sleep in heavenly peace.
Silent night, holy night, shepherds quake at the sight,
Glories stream from heaven afar, heavenly hosts sing alleluia;
Christ, the Savior, is born! Christ, the Savior, is born!
Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

The Christmas Blessing

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Please stand and sing

Hymn in Procession 87 *Hark! The Herald Angels Sing*

Hymnal 1982

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

Mild he lays his glory by, born that we no more may die,
Born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
Hail, the Sun of Righteousness! Hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

Dismissal

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

Voluntary *Carillon Sortie*

Henri Mulet (1878-1967)

We are sent forth to be Christ's blessing in the world. The Vestry, Clergy, and Staff wish you a Merry Christmas. Our prayer is that tonight's worship has encouraged you in love, strengthened you for service, and filled you with peace. We look forward to your presence again in worship, in service to others, in learning and fellowship.

JOIN US FOR WORSHIP IN THE COMING DAYS

Christmas Day – Monday, December 25

10:00 AM Holy Eucharist in the Church

The Feast of St. John – Wednesday, December 27

12:00 PM Healing Eucharist in the Chapel

The Feast of the Holy Innocents – Thursday, December 28

6:30 AM Holy Eucharist in the Chapel, followed by breakfast and Bible study

The First Sunday after Christmas – Sunday, December 31

8:00, 9:00, and 11:00 AM Holy Eucharist in the Church

New Year's Day/Holy Name Day – Monday, January 1

12:00 PM Holy Eucharist in the Chapel

The Eve of the Epiphany – Friday, January 5

7:00 PM Holy Eucharist in the Church

CHRISTMAS MEMORIALS

The flowers and special music are given to the Glory of God in loving memory of:

Duane G. Abrams
Winnie Adamson
Harley and Betty Aldrich
Lee and Helen Alexander
Rand and Bess Appleby
Betty and Stan Arrowsmith
George Francis Ashby
Jane Clifton Ashford
Janet Attix
Tom and Emily Attix
Tom Attix, Jr.
David and Bernadine Ayars
Harry Bainbridge
Dorothy and George Baker
Steve and Ada Bartha
Ruth and Randolph Barton
Horace and Martha Beale
David and Margaret Beard
Brian Beresford
Charles and June Beresford
Richard and Erica Beresford
Eleanor and Frederick Bernhard
Joseph and Clementine Bohince
Marjorie D. Bolton
Charles A. Borda
Calvin Bourgeault
Betty and Bob Brandt
Charles B. Buonassisi
Arlie K. and Margaret Butler
Casey S. Butler
John S. Butler
Kathi Cain
Peggy Cairns
Theodore and Margaret Cairns
Helen W. Carpenter
W. Cecil Carpenter
Eleanor and John Carroll
Charles P. Cathcart
Nicole Cerchio
Helen M. and John Chabalko, Sr.
Bob and Carol Clark
Eno and Mary Clark
E. Eugene Cleaver
Mary Colbourn
Ralph Buxton Cole
Loren O. Coleman
Brian Paul Collins

Patricia Hoy Conrad
Peter and Evangeline Contompasis
Nancy Reynolds Cooch
Jewel Hart Coombe
Richard Coombe
Pamela Cunningham Copeland
Shirley and Richard Corle
Kenneth W. Costin and
Joan Dawkins Costin
Tom and Louise Coyle
Dick and Bill Craigue
Norman and Louise Craigue
David and Wilhelmina L. Craven
Ann and Crit Crittenden
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MUSICIANS

The Christ Church Choir
Robin Mayforth, Irina Schuck, *violin*
Amy Leonard, *viola*
Karen Ahramjian, *cello*
Daniel McDougall, *bass*
Rob Skoniczin, *trumpet*
John Hintz, *timpani*
Janet Witman, *harp*

Our parish's mission: As followers of Christ, we share the beauty and power of God's transforming love through worship, community, and service in the world.

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The Rev. Ruth Beresford, *Rector*
The Rev. Stephen Setzer, *Associate Rector*
The Rev. Ann Urinoski, *Priest Associate*
The Very Rev. William Lane, *Pastoral Associate*

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Bruce Barber, *Director of Music*; Lynne Jensen, *Minister for Children and Youth*; Jo Harney, *Head of School (CCEP)*
David Hearn, *Assistant Organist/Choirmaster*; Nadine DiLorenzo, *Director of Children's Choirs*

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Michael Sayer, *Facilities Manager*
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P. O. Box 3510, 505 E. Buck Road
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Phone: (302) 655-3379
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Office Hours: Monday – Friday, 8:30 AM – 4:30 PM