



CHRIST CHURCH CHRISTIANA HUNDRED

WELCOME!

Wherever you are on your spiritual journey, we are glad you are with us today to join in the worship of God and to share in Christ's presence given to us in the sacrament of bread and wine. You are welcome here.

THE FIFTH SUNDAY IN LENT

APRIL 2, 2017

11:00 AM CHORAL EUCHARIST, RITE I

Service Music from the *Missa Bell Amfitrit* by Flemish composer Orlande de Lassus (1532-1594)

Voluntary *Improvisation on "Judica me"*

Welcome and Announcements

Ann Urinoski

Introit

Plainsong, Mode 4

Give judgment for me, O God, and defend my cause against an ungodly people. Deliver me from the deceitful and the wicked; for you are the God of my strength. Why have you put me from you? *Ps.* Send out your light and your truth that they may lead me: and bring me to your holy hill and to your dwelling.

THE WORD OF GOD

Please stand, as able, and sing

The Entrance Hymn 457 *Thou Art the Way, to Thee Alone*

(blue) Hymnal 1982

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Jesus Christ our Lord. ***Amen.***

Remain standing as the Choir sings

Kyrie eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Collect of the Day

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray. O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated for

The First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the

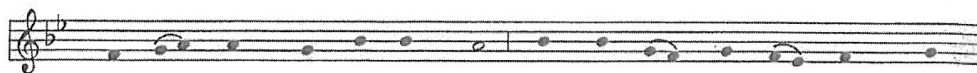
valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

At the conclusion the People respond, “*Thanks be to God.*”

Psalm 130 *De profundis*

Plainsong, Tone III.5

At the sound of the bells, the Congregation sings the Refrain.



With the LORD there is mer - cy, and with him there is plen - teous

Refrain



re - demp - tion.

Out of the depths have I called to you, O Lord;
 Lord, hear my voice; let your ears consider well the voice of my supplication.
 If you, Lord, were to note what is done amiss, O Lord, who could stand? *Refrain*
 For there is forgiveness with you; therefore you shall be feared.
 I wait for the Lord; my soul waits for him; in his word is my hope. *Refrain*
 My soul waits for the Lord, more than watchmen for the morning,
 more than watchmen for the morning.
 O Israel, wait for the Lord, for with the Lord there is mercy;
 With him there is plenteous redemption, and he shall redeem Israel from all their sins. *Refrain*

The Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

At the conclusion the People respond, “*Thanks be to God.*”

Gradual Verse and Tract

At the sound of the bells, please stand, and after the Cantor, sing the Verse before and after the Tract.

Verse If anyone serves me, he must follow me, says the Lord; // and where I am, there shall my servant also be.

Tract “Greatly have they oppressed me since my youth,” let Israel now say;
“Greatly have they oppressed me since my youth, but they have not prevailed against me.”
The plowmen plowed upon my back and made their furrows long.
The Lord, the Righteous One, has cut the cords of the wicked.

The Gospel is carried to the congregation so that we remember it is our Good News to hear and to share.

The Gospel Reading

John 11:17-44

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory be to thee, O Lord.***

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Priest The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

Once the Book of Gospels has returned to its place of honor, the people may be seated at the invitation of the preacher.

The Sermon

Ann Urinoski

Please stand for

The Nicene Creed

Celebrant Let us declare our faith in God:

People

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

A member of the parish leads the prayers from our midst.

The Prayers of the People

In penitence and faith let us make our prayer to the Father and ask for his mercy and grace. *[silence]*

Holy God, we pray for the Church throughout the world; for Christians who are persecuted or tempted to deny God in their life; for the Diocese of Delaware, that you will guide the discernment of our Search Committee as they seek our next bishop; for this congregation, that we have courage to serve Christ faithfully, especially in N.; for all your holy people, that they may triumph over evil and grow in grace; in your mercy, Lord

Hear our prayer.

Sovereign God, we pray for our nation, for our president Donald, for the leaders of government in this, and every land, that they may be filled with your truth and serve your whole creation; in your mercy, Lord

Hear our prayer.

Sheltering God, we pray for N. and their ministry; defend the weary, guard the children, give refuge to the homeless, protect the powerless, and teach us your way of compassion; in your mercy, Lord

Hear our prayer.

Merciful God, we pray for those who are sick in body, mind, or spirit, especially N., and those we name now *[The People are invited to speak the names of all in our prayers.]*; that they may know your power to heal; in your mercy, Lord

Hear our prayer.

Eternal God, we pray for those who have died, especially N., and for the people who miss them; *[silence]* that your will for them may be fulfilled and that we may trust the power of Christ to save; in your mercy, Lord

Hear our prayer.

In you, Gracious and Everlasting God, we find our wholeness and strength. Hear the prayers of your people, offered in the name of Jesus Christ our Lord. *Amen.*

Please kneel, as able for

The Confession of Sin

Celebrant Let us pray.

People ***Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of thy Holy Spirit keep you in eternal life. *Amen.*

The Peace

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE HOLY COMMUNION

Being seated, we begin with a time of offering, giving money as a sign that our life serves God's purposes and showing our gratitude for God's many blessings. For those who give online, a card is available in the narthex to participate in the act of offering. Newcomers and guests may place the welcome card in the offering plate.

Anthem

Clemmens non Papa (1510-1555)

Pater peccavi in coelum et coram te. Iam non sum dignus vocari filius tuus, fac me sicut unum ex mercenariis tuis. Quanti mercenarii in domo Patris mei abundant panibus, ego autem hic fame pereo, Surgam, et ibo ad Patrem meum et dicam ei: fac me sicut unum ex mercenariis tuis.

Father, I have sinned against heaven and before you; I am no longer worthy to be called your son: make me like one of your hired men. How many of my father's hired men have food to spare, and here I am starving to death! I will arise and go to my father and say to him: "Make me like one of your hired men."

Please stand as the gifts are presented.

The Great Thanksgiving

(red) Book of Common Prayer 340

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And with thy spi - rit.

Celebrant Lift up your hearts. *People* We lift them up un - to the Lord.

Celebrant Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Celebrant continues the prayer, inviting our praise in the ancient song of the Sanctus, sung by the Choir.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues the prayer, concluding

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.



The Celebrant invites the People to say the prayer Jesus taught his first disciples.

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

The Breaking of the Bread

The Choir sings the anthem at the breaking of the bread, which is Christ's Body, broken for us. Please be seated after the sacrament is presented.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

All are welcome to receive the sacrament of Christ, kneeling or standing, either consuming the bread and drinking from the cup or dipping (intincting) the bread carefully into the cup. Gluten-free host are available; let the clergy know your need when they approach you at the rail.

Communion Anthem

William Byrd (1543-1623)

Ne irascaris Domine satis, et ne ultra memineris iniquitatis nostrae. Ecce respice populus tuus omnes nos. Civitas sancti tui facta est deserta. Sion deserta facta est, Jerusalem desolata est.

Be not angry, O Lord, and remember our iniquity no more. Behold, we are all your people. Your holy city has become a wilderness. Zion has become a wilderness, Jerusalem has been made desolate.

Please stand for

The Post-Communion Prayer

Celebrant Let us pray.

People **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

The Celebrant blesses the people.

People **Amen.**

Please kneel, as able, for

The Prayer over the People

Dismissal

Priest Let us go forth in the name of Christ.

People ***Thanks be to God.***

After the Procession has passed, the Congregation is asked to leave the church quietly.

We are sent forth to be Christ's blessing in the world. Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace. We look forward to your presence again in worship, in service to others, in learning and fellowship. Please take our community announcements with you to learn of upcoming opportunities.

PEOPLE SERVING TODAY

Acolytes: 8 AM Peter Durgin. 9 AM Alexandra Pfleeger, Henry Barton, Rand Barton, Mark Cordell, Christian Schlobach; Ran Barton, Advisor. 11 AM River Harper, Philip Nickel, Graham Chitty, Malcolm Johnson, Alexa Reilly, Meghan Reilly, Katrina Winfield; Ted Waugh, Advisor. 5 PM Robby Friz, Will Provine, Joseph Zakielarz. **Altar Guild:** Barbara Tucker, Margaret Higgs, Lee Kallos, Valerie Mascitti, Anne Nickle, Isabella Patty, Alice Shannon, Marion Silliman. **Coffee Hour:** Mark and Diane Mateson, Kim Nelkin. **Eucharistic Ministers:** 8 AM Sandy Anderson, Susan Sherk. 9 AM Frank Czeiner, Emily Knox, Lisa Simon, Al Smith. 11 AM Melissa Huber, Marian Simpson. **Greeter:** 11 AM Lee Kallos. **Lectors:** 11 AM John Simpson. 5 PM Steve Boyden, Marty Rushlow. **Ushers:** 9 AM Joe, Deryn, William, and Evan Zakielarz, Jennifer and Carlton O'Connor. 11 AM Alex Ergon, John Morton, Joel Poorman, Blake Turnbull. 5 PM Mike Rushlow.

MEMORIAL FLOWERS

The flowers in the Sanctuary are given to the Glory of God in loving memory of
The Rev. Canon Kenneth W. Costin and Joan Dawkins Costin
Richard Lee Laird
and in loving memory of
Janet Craigue Attix

*Our parish's mission: As followers of Christ, we share the beauty and power
of God's transforming love through worship, community, and service in the world.*

PARISH CLERGY

The Rev. Ruth Beresford, *Rector*
The Rev. Stephen Setzer, *Associate Rector*
The Rev. Ann Urinoski, *Priest Associate*
The Very Rev. William Lane and The Rev. George Karney, *Pastoral Associates*

LAY MINISTRY STAFF

Bruce Barber, *Director of Music*; Lynne Jensen, *Minister for Children and Youth*; Jo Harney, *Head of School (CCEP)*
David Hearn, *Assistant Organist/Choirmaster*; Nadine DiLorenzo, *St. Nicholas Choir Director*

ADMINISTRATIVE & FACILITIES STAFF

Sherry Lawton-Fasic, *Parish Administrator*
Michael Sayer, *Facilities Manager*; Andy Kosinski, *Finance Manager*
Kristin Finio, *Administrative Associate*; Jane Rubini, *Administrative Associate*; Denise Gilliam, *Assistant to Head of School*
David Hald, Andy Marine, Charles Simpson, *Sextons*

VESTRY & OFFICERS

Joe Zakielarz, '18, *Senior Warden*; Al Smith, '18, *Junior Warden*; Dana Robertson, *Clerk*
Mark Parsells, *Treasurer*; Richard Laird, *Assistant Treasurer*; Andrew Farquhar, *Youth Representative*
Hardy Drane, '19; Beth Faulkner, '17; Rick Gessner, '17; Nancy Greenberg, '18; Margaret Higgs, '17
Lee Kallos, '18; Fred Moran, '17; Greer Silliman, '19; Sandy Van Wormer, '19; Annie Woolard-Provine, '19

CHRIST CHURCH CHRISTIANA HUNDRED

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